

REPORT OF \_\_\_\_\_

Chapter No. \_\_\_\_\_

Located at \_\_\_\_\_

County of \_\_\_\_\_

FOR THE CALENDAR YEAR ENDING DECEMBER 31, 2017

**THE GRAND CHAPTER OF FLORIDA, ORDER OF THE EASTERN STAR,  
INC.**

**INSTRUCTIONS - PLEASE TYPE REPORT IF POSSIBLE (OR PRINT USING A BLACK PEN)**

Make report in duplicate, retaining one copy for Chapter records and forwarding one copy to the Grand Secretary no later than January 15, 2018. In List of Members, list only those who are members at the close of the year. In Box #1 list names in full in alphabetical order, last name first. List ALL SISTERS first, state if Mrs., Miss or Ms. Then list ALL BROTHERS. Where applicable indicate P.M. or P.P. after each Past Matron or Past Patron of a Florida subordinate chapter. Indicate "Dual" after the name of every Dual Member. Indicate "Plural" after the name of every Plural Member.

Do not list those who died, demitted, were suspended or expelled during the year 2017 in the List of Members. The number of names under List of Members (Box #1) must correspond with ► "Present Number of Members" on page 15 of the report.

**LIST OF MEMBERS**

**Box #1 - pages 1-4**

NO.	NAME	NO.	NAME
1		19	
2		20	
3		21	
4		22	
5		23	
6		24	
7		25	
8		26	
9		27	
10		28	
11		29	
12		30	
13		31	
14		32	
15		33	
16		34	
17		35	
18		36	

# LIST OF MEMBERS

NO.	NAME	NO.	NAME
37		66	
38		67	
39		68	
40		69	
41		70	
42		71	
43		72	
44		73	
45		74	
46		75	
47		76	
48		77	
49		78	
50		79	
51		80	
52		81	
53		82	
54		83	
55		84	
56		85	
57		86	
58		87	
59		88	
60		89	
61		90	
62		91	
63		92	
64		93	
65		94	

**LIST OF MEMBERS**

NO.	NAME	NO.	NAME
95		124	
96		125	
97		126	
98		127	
99		128	
100		129	
101		130	
102		131	
103		132	
104		133	
105		134	
106		135	
107		136	
108		137	
109		138	
110		139	
111		140	
112		141	
113		142	
114		143	
115		144	
116		145	
117		146	
118		147	
119		148	
120		149	
121		150	
122		151	
123		152	

**LIST OF MEMBERS**

NO.	NAME	NO.	NAME
153		182	
154		183	
155		184	
156		185	
157		186	
158		187	
159		188	
160		189	
161		190	
162		191	
163		192	
164		193	
165		194	
166		195	
167		196	
168		197	
169		198	
170		199	
171		200	
172		201	
173		202	
174		203	
175		204	
176		205	
177		206	
178		207	
179		208	
180		209	
181		210	

**NOTE:**

There is no Box #2 in the 2017 Annual Report. The information required in the former Box #2 regarding Emeritus Members is no longer required; there is no longer an exemption from Per Capita Tax for Emeritus Members.

	<b>Box #3 LIST ALL MEMBERS OMITTED ON PREVIOUS REPORT(S)</b>			
	<b>Name</b>	<b>Date Initiated</b>	<b>Or Affiliated</b>	<b>Report Year Omitted</b>
1				
2				
3				
4				
5				
6				

	<b>Box #4 LIST ALL DUAL/MEMBERS</b> <b>(Include Dual Affiliated Members joining this year shown in Box 8-B, Page 7)</b>	
	<b>Name</b>	<b>Primary Chapter Name, Number and Location</b>
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		

<b>Box #4-A</b>	<b>LIST ALL PLURAL MEMBERS</b> (Include Plural Affiliated Members <b>joining this year</b> shown in Box 8-A, Pg. 7)
	Name <span style="float: right;">Primary Chapter Name, Number and Location</span>
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	

**LIST MEMBERS INITIATED this year**

**LIST MEMBERS REINSTATED/RESTORED this year**

NO.	Box #5 NAME	DATE	NO.	Box #7 NAME	DATE	
1			1			
2			2			
3			3			
4			4			
5			5			
6			6			
7			7			
8			8			
9			9			
10			10			
<b>Box 8-B LIST DUAL/PLURAL MEMBERS TERMINATING AND AFFILIATING this year - Information box only</b>		DATE	<b>Box #8 - LIST MEMBERS AFFILIATED this year Do not include Dual/Plural Members becoming Regular Affiliated Members in this box</b>		DATE	WHAT STATE
1			1			
2			2			
3			3			
4			4			
5			5			
6			6			
7			7			
8			8			
9			9			
<b>Box #6 LIST NEW DUAL MEMBERS this year</b> (Include in Box 4, Pg. 6 and Summary Pg. 10)			<b>Box #8-A LIST NEW PLURAL MEMBERS this year</b> (Include in Box 4-A, Pg. 7 & Summary Pg. 10)			
NO	NAME	DATE	NO	NAME	DATE	
1			1			
2			2			
3			3			
4			4			
5			5			

**LIST ALL MEMBERS WHO DIED DURING YEAR****Box #9** Do not list deceased Dural/Plural Members here, list them in Box 14 Dual Members Terminated or 14-A Plural Members Terminated

NO.	NAME	DATE	NO.	NAME	DATE
1			7		
2			8		
3			9		
4			10		
5			11		
6			12		

**Box #10 LIST ALL MEMBERS DEMITTING DURING THE YEAR**

(Do not list Demitted Dual/Plural members here, list them in Box 14 Dual Members Terminated or 14-A Plural Members Terminated)

NO.	NAME	DATE	NO.	NAME	DATE
1			6		
2			7		
3			8		
4			9		
5			10		

**Box #11 LIST ALL MEMBERS SUSPENDED DURING THE YEAR**

Include suspended Emeritus Members

**(Do not** include suspended Dual/Plural members here, list them in Box 14 Dual Mbrs Terminated or Box 14-A Plural Members Terminated)

NO.	NAME	DATE	NO.	NAME	DATE
1			9		
2			10		
3			11		
4			12		
5			13		
6			14		
7			15		
8			16		

**Box #12 LIST ALL REJECTIONS DURING THE YEAR**

NO.	NAME	DATE	NO.	NAME	DATE
1			2		

**Box #13 LIST ALL MEMBERS EXPELLED DURING THE YEAR**

(Do not list Dual/Plural members here, list them in Box 14 Dual Members Terminated or Box 14-A Plural Members Terminated)

NO.	NAME	DATE	NO.	NAME	DATE
1			2		





## SUMMARY

1.	Number of members at last report, as stated therein		
2.	Number omitted through error on previous year(s) report(s) (Box #3, pg. 5)	+	
3.	Number Initiated during the year (Box #5, pg. 7)	+	
4.	Number Dual Members during the year (Box #6, pg. 7)	+	
5.	Number Reinstated/Restored during the year (Box #7, pg. 7)	+	
6.	Number Affiliated during the year (Box #8, pg. 7)	+	
7.	Number Plural Members during the year (Box 8-A, pg. 7)	+	
8.	Whole number during the year	=	

The Whole Number (Line 8) found at the bottom of this page must be carried forward to one place on page 14 and one place on page 15 where the \* appears

**PERPETUAL MEMBERSHIP**

<b>LIST OF NEW PERPETUAL MEMBERS CERTIFIED DURING YEAR REGULAR, MEMORIAL OR HONORARY</b> <b>Box #18</b> Include in Box #23 - List of all Living Perpetual Members At End of Year			
	Name	Type, Regular, Memorial or Honorary	Date Became a Perpetual Member
1			
2			
3			
4			
5			
6			
<b>Box #19 LIST REGULAR PERPETUAL MEMBERS AFFILIATING FROM OTHER FLORIDA CHAPTERS DURING THE YEAR</b> Include in Box #23 - All Regular Perpetual Members at End of Year.			
	Name	Prior Florida Chapter - Give Name and Number	
1			
2			
<b>Box # 20 LIST REGULAR PERPETUAL MEMBERS WHO DEMITTED AND AFFILIATED WITH ANOTHER FLORIDA CHAPTER THIS YEAR</b>			
	Name	New Florida Chapter Name and number	
1			
2			
<b>Box # 21 LIST REGULAR PERPETUAL MEMBERS WHO DIED DURING THE YEAR</b> Include in Box #24 This is an informational box only			
	Name	Date of death	
1			
2			
3			
<b>Box #22 LIST ANY CHANGE IN REGULAR PERPETUAL MEMBER'S STATUS DURING THE YEAR NOT COVERED ABOVE</b>			
	Name	Explain change in status	
1			
2			
3			
4			

PERPETUAL MEMBERSHIP, Continued

	<b>Box #23 LIST ALL LIVING REGULAR PERPETUAL MEMBERS AT END OF YEAR</b>
	<b>Name</b>
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
	<b>Box #24 LIST ALL DECEASED REGULAR PERPETUAL MEMBERS AT END OF YEAR</b>
	<b>Name</b>
1	
2	
3	
4	
	<b>Box #25 LIST ALL MEMORIAL PERPETUAL MEMBERS AT END OF YEAR</b>
	<b>Name</b>
1	
2	
3	

**PERPETUAL MEMBERSHIP, Continued**

	<b>Box #26</b>	<b>LIST OF ALL HONORARY PERPETUAL MEMBERS AT END OF YEAR</b> (Include deceased Honorary Perpetual Members)
	<b>Name</b>	
1		
2		
3		
4		
5		
6		
		<b>LIST DEMITTED PERPETUAL MEMBERS WHO HAVE NOT AFFILIATED WITH ANOTHER FLORIDA CHAPTER</b>
	<b>Name</b>	
1		
2		
3		

**PERPETUAL MEMBERSHIP SUMMARY**

1.	Number of all Perpetual Members at the beginning of the year (from prior year report		
2.	Number new Perpetual Members during the year (Box #18, pg. 11)	+	
3.	Number Regular Perpetual Members Affiliating from other Florida Chapter (Box #19, pg. 11)	+	
4.	Number Regular Perpetual Members Demitted and Affiliated with FL Chapter (Box #20, pg. 11)	-	
5.	Number other changes in Regular Perpetual Members' status (Box #22, pg. 11)	±	
6.	Total lines 1 through 5	=	
7.	Number all Living Regular Perpetual Members at end of year (Box #23, pg. 12)	+	
8.	Number all Deceased Regular Perpetual Members at end of year (Box #24, pg. 12)	+	
9.	Number all Memorial Perpetual Members at end of year (Box #25, pg. 12)	+	
10.	Number all Honorary Perpetual Members at end of year (Box #26, pg. 13)	+	
11.	Number Demitted Regular Perpetual Members not Affiliated with a Florida Chapter (Box #27, pg. 13)	+	
12.	Total number of all Perpetual Members at end of year (total lines 7 thru 11)	=	

Note: The number on line 6 and the number on line 12 should be the same. This number should be the same as the number of all Perpetual Members listed on the Certified List of Perpetual Members furnished annually to your Chapter by the Grand Secretary.

**ESTIMATE OF PER CAPITA TAX DUE TO GRAND CHAPTER**

(The Grand Chapter charges the chapters \$6.50 per member who is or was a member of the chapter for the whole or any part of the calendar year even for one moment.)

Whole number of members as stated at bottom of page 10 \_\_\_\_\_ \* x \$6.50 \$ \_\_\_\_\_  
 Number omitted (Box #3, pg. 5) - # member \_\_\_\_\_ x number years \_\_\_\_\_ x \$6.50 + \$ \_\_\_\_\_  
 Total = \$ \_\_\_\_\_

**DEDUCT**

**NOTE: Only one deduction per member permitted in this Section (See instruction sheets, Page 4 "DEDUCT")**

1. Number affiliated having previous membership in another Florida Chapter during the year Box #17, (Do not include Perpetual Members) + \_\_\_\_\_  
 2. Number Perpetual Members living at end of year (Box #23, pg. 12) + \_\_\_\_\_  
 3. Number All Deceased Regular Perpetual Members at end of year (Box #24, pg. 12) + \_\_\_\_\_  
 Total number deducted = \_\_\_\_\_ x \$6.50 each \$ - \_\_\_\_\_  
 Amount of Per Capita Tax due Grand Chapter by January 15, 2018 = \$ \_\_\_\_\_

**ESTIMATE AMOUNT DUE FOR INTERNATIONAL HEADQUARTERS FUND**

(Each member shall pay \$5.00 to the International Headquarters Fund upon joining a chapter, whether by Initiation, Affiliation, Reinstatement, Restoration, Dual or Plural Membership; Members of a consolidating chapter do NOT pay this fee on consolidation.

(As a rule of thumb, if a member has previously signed the bylaws of the Chapter, he/she has previously paid this Fee one time.)

Information from Page 7

Box 5 Members Initiated in 2017 + \_\_\_\_\_  
 Box 6 Dual Members joining in 2017 + \_\_\_\_\_  
 Box 8 Members Affiliating in 2017 + \_\_\_\_\_  
 Box 8-A Plural Members joining in 2017 + \_\_\_\_\_  
 Total Members joining in 2017 subject to Fee = \_\_\_\_\_

Amount payable to Grand Chapter by January 15, 2018 for International Headquarters Fund  
 Total members joining in 2017 \_\_\_\_\_ x \$5.00 = \$ \_\_\_\_\_

**ESTIMATE OF AMOUNT DUE TO GRAND CHAPTER FOR THE GENERAL FUND, "A DIME-A-WEEK" VOLUNTARY CONTRIBUTION**

This is an annual computation for contributions received during the calendar year January 1 to December 31 of 2017. Contributions received after December 31, 2017, will be submitted with the 2018 Annual Report. This will require that Secretaries keep an accurate running total of these contributions during the calendar year so as to remit the proper amount with the Annual Report.

**COMPUTATION OF GENERAL FUND, "A DIME A WEEK"**

Total Voluntary contribution paid to the Chapter for the Dime-A-Week General Fund during 2017..... \$ \_\_\_\_\_

**Note: make separate check in this amount payable to The Grand Chapter of Florida Order of the Eastern Star, Inc., mark it for Dime-A-Week, General Fund and send it with this Annual Report**

ESTIMATE OF MEMBERS AT THE CLOSE OF THE YEAR AS A BASIS FOR NEXT REPORT

Whole number of members as shown at bottom of page 10

\* \_\_\_\_\_

DEDUCT

Number of deaths during the year (Box #9, pg. 8) \_\_\_\_\_

Number demitted during the year (Box #10, pg. 8) \_\_\_\_\_

Number suspended during the year (Box #11, pg. 8) \_\_\_\_\_

Number expelled during the year (Box #13, pg. 8) \_\_\_\_\_

Dual/Plural members terminated during the year (Box #14 and Box 14-A, pg. 9) \_\_\_\_\_

Perpetual Members who demitted and have affiliated with another

Florida Chapter (Box #20, pg. 11) \_\_\_\_\_

TOTAL..... \_\_\_\_\_

► Present number of members per List of Members, Box #1, pages 1, 2, 3 and 4 ..... \_\_\_\_\_

**(SEAL)**

I certify that the foregoing Report and statements therein are correct.

Witness my hand and Chapter seal this \_\_\_\_\_ day of January, 2018.

\_\_\_\_\_  
Signature Secretary

\_\_\_\_\_  
Print Name Secretary

Examined and approved by the undersigned.

\_\_\_\_\_  
Signature Worthy Matron

\_\_\_\_\_  
Print Name Worthy Matron